THAT WAS

THAT WAS ALL.
THE WHOLE
STORY.

IN A CERTAIN LAND,

THERE ONCE LIVED A CERTAIN PERSON OF PROFOUND FAITH.

WORSE STILL, THOSE WHO WORSHIPPED THE SAME GOD GAVE THE SAME WORDS OF CONTEMPT.







THE WORLD CONTINUED SHOUTING AT THE ZEALOT.

ITWAS STILL LA(KING.

LA(KING LA(KING EVERY MAN OF FAITH BEGAN TO CENSURE THE ZEALOT. LA(KING LA(KING 1200000 IN THE END THE ZEALOT WAS UNABLE AFTER TO ACHIEVE ANYTHING A LIFETOF EVEN JUST LIVED AS A NOTHING AS A MARTYR

> AND EVEN 50.

ASHAMED OF ONE'S LACK, ONCE AGAIN DESCENDED TO THE MAELSTROM OF FAITH.



THE ZEALOT DID NOT BEGRUDGE THE WORLD.

ONLY DIF-FERENT GODS DREW IT.



THE ZEALOT HELD NO RESENTMENT.

THAT WAS WHERE THE STORY WAS SUPPOSED TO END.



SO LIVED
THE ZEALOT,
HOPELESS
TO COMMON
PEOPLE.

THAT WAS THE WHOLE STORY.













MAGUS AND THE LIMMONER OF THIS SERVANT.

















jester, in front of his or torso

AND NOTICE THAT

THOT THE ENIHTEM ENISE ZA DUBH













WHAT THE











INNERMOS

Was scorned AS A Zealot

SHE WAS BUT A "VOING PEERS!

BUT A'
YOUNG
GIRL,
A MERE









IT WENT WITHOUT SAYING THAT SHE HAD SPILLED MUCH OF HER PURE BLOOD IN THE PROCESS.



AND YET, THE PEOPLE
OF HER SECT-WOULD NOT ALLOW HER
TO GAIN THE NAME OF
THE GRANDMASTER.





--l'm so inexperienced.

I have brought shame upon the miracles of the former grandmasters.



AND WHEN A NEW GRANDMASTER, THE HUNDRED-FACED, WAS SELECTED-





AND VANISHED INTO THE DARKNESS OF HISTORY. IN THE END, THE ZEALOT FOUND NO PROOF,







OR

AT-THE SAME TIME, SHE ALSO, KNEW, OF THE SUCCESSIVE (GRANDMASTERS) THAT, HAD, SOUGHT, IT-



THEIR FAITH
WAS WITHOUT A
DOUBT, DEEPER
THAN HERS.
EVEN NOW, THEY
WERE WORTHY
OF HER RESPECT.













































